



REFORMMISSION SCHOOL

BACK TO THE GOSPEL OF JESUS AND HIS GREAT COMMISSION

BE ONE • MAKE ONE • REACH ONE

Ezra 7:10; 2 Tim 2:15

Raising Disciple-Making Harvest Workers for the Ongoing Task of the Great Commission



A MINISTRY OF GLOCAL MISSION

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REFORMMISSION SCHOOL

Vision, Why, and Curriculum

GLOCAL MISSION

ONE-YEAR CATALYST LEADERSHIP & REFORMMISSION CERTIFICATE

BE ONE • MAKE ONE • REACH ONE

Learning • Living • Leading • Legacying

BIBLICAL FOUNDATIONS

Ezra 7:10 • Acts 19:8–10 • Matthew 28:18–20 • Acts 1:8 • 2 Timothy 2:2, 15; 4:1–4

“For Ezra had set his heart to study the Law of the LORD, and to do it and to teach his statutes and rules in Israel.”

— Ezra 7:10 (ESV)

“He withdrew from them and took the disciples with him, reasoning daily in the hall of Tyrannus. This continued for two years, so that all the residents of Asia heard the word of the Lord.”

— Acts 19:9–10 (ESV)

WHY REFORMATION?

Theological Reformation and Missional Reformation Must Go Hand in Hand

Reformation is born from a simple but urgent conviction:

We need Theological Reformation and Missional Reformation—not one without the other, but both working together.

Theological Reformation

calls the Church back to the Word of God, the biblical Gospel, and sound doctrine.

Missional Reformation

calls the Church back to faithful obedience to Christ's Great Commission—making disciples, living on mission, and multiplying disciple-makers.

If we recover sound doctrine but neglect the mission of Christ, we risk becoming **biblically informed yet spiritually disobedient**—knowing the truth but failing to live, proclaim, and multiply it. A church can defend correct doctrine and still drift into **passivity, neglect, and Great Omission**, becoming hearers of the Word without faithfully doing what Christ has commanded.

If we pursue mission without sound doctrine, the consequences can be equally serious. We may become **active but theologically untethered**—zealous yet unstable, easily influenced by cultural trends, charismatic personalities, pragmatic methods, distorted gospels, and teachings that eventually lead people away from the truth of the Gospel of Jesus Christ.

Therefore, the Church must be both **biblically grounded and missionally mobilized**—rooted deeply in the truth of Christ and sent boldly into the mission of Christ.

Re-formation without mission can lead to **stagnation**.

Mission without Reformation can lead to **deviation**.

Biblical Reformation brings truth and mission back together.

Back to the Bible. Back to the Gospel. Back to the Great Commission.

Therefore:

MUST GO HAND IN HAND
THEOLOGICAL REFORMATION + MISSIONAL REFORMATION

1. THE NEED FOR THEOLOGICAL REFORMATION

On the one hand, there are many believers and churches that are sincere but are not sufficiently grounded in:

- The Word of God
- The biblical Gospel
- The biblical literacy
- Sound doctrine
- Christ-centered theology
- Biblical discernment
- Faithful interpretation and application of Scripture

Some believers may attend church faithfully, serve actively, and sincerely love God, yet still lack a strong biblical and theological foundation.

That leaves them vulnerable to:

- False teaching
- Cultural pressure
- Doctrinal confusion and compromise
- Shallow spirituality
- Personality-centered Christianity
- Ministry methods disconnected from Scripture

Zeal without truth can mislead people.

Truth without obedience can leave the mission undone.

Therefore, Reformission calls the Church:

BACK TO THE BIBLE

- Back to the authoritative Word of God.
- Back to the biblical Gospel.
- Back to Christ-centered preaching and teaching.
- Back to sound doctrine.
- Back to truth that forms both belief and life.

Because the Church does not need to choose between **truth and mission**.

We must be deeply rooted in **the truth of God's Word** and fully surrendered to **the mission of Christ**.

This is Theological Reformation.

2. THE NEED FOR MISSIONAL REFORMATION

On the other hand, there are also many sincere believers, pastors, leaders, and churches that want to obey the Great Commission, but they do not clearly understand:

- What the Great Commission is
- Why Christ gave it to His Church
- How to make disciples
- How to train disciple-makers
- How to multiply disciple-making leaders
- How to mobilize an entire congregation for mission
- How to move from church activity to disciple-making multiplication

Many churches may sincerely believe in the Great Commission, **yet functionally leave it unfulfilled**.

They may **affirm** Matthew 28:18–20 **doctrinally but have no clear pathway for**:

Evangelism → Discipleship → Disciple-Making → Leadership Development → Multiplication

That is why Reformission also calls the Church:

BACK TO THE GREAT COMMISSION

This is Missional Reformation.

3. WHY BOTH ARE NECESSARY

Theological Reformation and Missional Reformation must go hand in hand.

Theological Reformation asks:
WHAT DO WE BELIEVE?

Missional Reformation asks:
HOW DO WE OBEY?

We need both because Scripture calls the Church to be faithful in both truth and mission.

If we recover sound doctrine but neglect the mission of Christ, we may become informed but inactive—disobedient, negligent, and unfaithful stewards of what the Lord has entrusted to us.

James gives two sobering warnings about the danger of knowing God's truth without obeying it:

“But be doers of the word, and not hearers only, deceiving yourselves.”

— **James 1:22 (ESV)**

And again:

“Whoever knows the right thing to do and fails to do it, for him it is sin.”

— **James 4:17 (ESV)**

Biblical knowledge without biblical obedience is incomplete discipleship.

It is possible to **hear the Word, study the Word, know the Word, and even teach the Word**—yet still **fail to do what God has commanded**.

That is why Reformation calls the Church not merely **back to biblical information**, but back to a life shaped by **biblical conviction, obedience, and mission**.

We are called to be hearers, learners, believers, and doers of the Word.

Jesus’ parable in Matthew 25:24–30 likewise warns against receiving something from the Master and then burying it instead of faithfully putting it to work.

In **Matthew 24:45–47**, Jesus asks:

“Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? Blessed is that servant whom his master will find so doing when he comes.”

So doctrinal knowledge without obedient participation in Christ’s mission can become a form of **Great Omission**.

At the same time, if we pursue mission without sound doctrine, we may become active but unstable, shallow, confused, doctrinally compromised, or even heretical.

The emphasis is not merely on what the servant **knows**, but on whether the servant is faithfully **doing what the Master assigned him to do** when He returns.

Jesus then gives a severe warning in **Matthew 24:48–51** concerning the servant who becomes unfaithful, abuses his responsibility, and lives as though the Master’s return does not matter.

The letters to the churches in **Revelation 2–3** reinforce the same urgency. Jesus repeatedly evaluates His churches not merely by what they profess, but by their doctrine, love, endurance, repentance, holiness, and obedience.

- **Ephesus** had doctrinal discernment and perseverance, but had abandoned its first love. Jesus called them to **remember, repent, and do the works they did at first**.
— **Revelation 2:2–5**
- **Pergamum** remained publicly faithful to Christ, yet tolerated serious false teaching. Jesus commanded them to **repent**.
— **Revelation 2:12–16**
- **Thyatira** was commended for love, faith, service, and endurance, yet tolerated corrupt teaching and immorality.
— **Revelation 2:19–23**
- **Sardis** had a reputation for being alive, but Jesus declared that it was spiritually dead and called the church to **wake up, strengthen what remained, remember, obey, and repent**.
— **Revelation 3:1–3**

- **Laodicea** was neither cold nor hot. Its self-confidence blinded it to its true spiritual condition, and Christ called the church to **be zealous and repent**.
— **Revelation 3:15-19**

Together these passages give the Church a sobering warning:

Correct doctrine without obedient faithfulness is not enough.
Religious activity without sound doctrine is not enough.
A reputation for life is not the same as spiritual life.
Zeal is not the same as faithfulness.
Knowledge is not the same as obedience.

Reformation therefore calls the Church back to the full biblical pattern:

Know the truth.
Believe the truth.
Live the truth.
Teach the truth.
Obey Christ.
Fulfill His mission faithfully until He returns.

Paul commands Timothy:

“Do your best to present yourself to God as one approved... rightly handling the word of truth.”

— 2 Timothy 2:15 (ESV)

Jesus also warns that outward religious activity is not enough if it is disconnected from genuine obedience to Him:

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven...”

— Matthew 7:21 (ESV)

And in Matthew 24:45, Jesus commends the faithful and wise servant who carries out the Master’s assignment faithfully until He returns.

Therefore, Reformation rejects two dangerous extremes:

ORTHODOXY WITHOUT OBEDIENCE

Truth known, but mission neglected.

ACTIVITY WITHOUT ORTHODOXY

Mission attempted, but truth compromised.

The Church must be both:

FAITHFUL TO THE WORD

FAITHFUL TO THE MISSION

Because:

- Sound doctrine without mission can become stagnant and disobedient.
- Mission without sound doctrine can become distorted and ultimately unfaithful to Christ.

Therefore:

MUST REMAIN INSEPARABLE
THEOLOGICAL REFORMATION + MISSIONAL REFORMATION

REFORMISSION THROUGH THE 4Hs

The Reformation conviction can be expressed as:

RIGHT DOCTRINE → RIGHT HEART → RIGHT PRACTICE → FAITHFUL MULTIPLICATION

which corresponds directly to Glocal Mission's 4Hs Holistic Discipleship Framework:

HEAD • HEART • HANDS • HABIT



HEAD — Right Doctrine *What do I believe?*

Theological Reformation begins with the Head.

We return to:

- The Word of God
- The biblical Gospel
- Sound doctrine
- Faithful interpretation of Scripture
- Christ-centered theology

This is where we learn to rightly handle the Word of truth (2 Timothy 2:15).

Right doctrine shapes right understanding.

What Is the Biblical Gospel?

The word *gospel* means “good news.” It is not good advice about how to improve our lives; it is the good news of what God has done in Jesus Christ to save sinners. Paul delivered it “as of first importance”:

“For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures.”

— 1 Corinthians 15:3–4 (ESV)

The biblical Gospel can be summarized in five truths:

1. GOD

The holy, loving Creator made us for Himself and for His glory. (Genesis 1:27; Revelation 4:11)

2. SIN

All have sinned and fall short of the glory of God; the wages of sin is death. (Romans 3:23; 6:23)

3. CHRIST

Jesus, fully God and fully man, lived the sinless life we could not live, died on the cross as our substitute, and rose bodily from the dead. (2 Corinthians 5:21; 1 Peter 3:18)

4. RESPONSE

We receive Him by repentance and faith—saved by grace alone, through faith alone, in Christ alone, not by works. (Mark 1:15; Ephesians 2:8–9)

5. NEW LIFE & MISSION

Those who believe are forgiven, justified, adopted, indwelt by the Holy Spirit, and sent as His witnesses until He returns. (John 1:12; John 20:21; Acts 1:8)

The Gospel is centered on a Person—**Jesus Christ crucified and risen**—and it always carries a mission. The same Jesus who saves us sends us. That is why Reformission School calls the Church **Back to the Gospel of Jesus and His Mission**.

“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.”

— Romans 1:16 (ESV)

Why Sound Doctrine Matters (2 Timothy 2:15; 4:1–4)

“Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.”

— 2 Timothy 2:15 (ESV)

“I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths.”

— 2 Timothy 4:1–4 (ESV)

From these two passages, Paul gives Timothy—and every ***Catalyst Leader**—at least six reasons why sound doctrine matters:

Definition of a *Catalyst Leader

At **Glocal Mission**, a **Catalyst Leader** is a faithful, fruitful, and reproducible disciple-maker who has learned and lived the pattern of Jesus, demonstrated the ability to make disciples who make disciples, and has multiplied disciple-makers through at least the **fourth generation**. Following the biblical pattern of **Mark 3:13–14; Acts 1:15; 2 Timothy 2:2; Philippians 4:9; 3:17; and 1 Corinthians 11:1**, a Catalyst Leader does not merely receive training or hold a leadership title, but models Christlike life and mission in a way that others can imitate, reproduce, and multiply. The goal is not simply to lead followers, but to develop disciple-makers and leaders who continue multiplying others from generation to generation but without compromising of the Truth of God’s words.

1. We answer to God.

“Present yourself to God as one approved.” Our first audience is not the crowd but the Lord, before whom every teacher will give account (2:15; 4:1).

2. Handling the Word is work.

“A worker who has no need to be ashamed.” Rightly understanding Scripture requires diligent, humble, prayerful labor (2:15).

3. The Word can be mishandled.

“Rightly handling”—in Greek, **literally cutting a straight path**. **God’s truth can be twisted, cut crooked, or taken out of context** (2:15).

4. Christ is coming to judge.

The charge is given “in the presence of God and of Christ Jesus, who is to judge the living and the dead.” Doctrine has eternal consequences (4:1).

5. Faithful preaching is the remedy.

“Preach the word... reprove, rebuke, and exhort, with complete patience and teaching.” The answer to error is not silence but faithful, patient teaching (4:2).

6. Drift is predictable.

People “will not endure sound teaching” but gather teachers who suit their passions, turn away from truth, and wander into myths (4:3–4). Every generation must guard the Gospel.

Sound doctrine is not cold theory. It is the healthy, life-giving truth that protects the Gospel, forms Christlike disciples, and fuels faithful mission.

Counterfeit Gospels: Recognizing Distorted, Erroneous, and Heretical Teaching

Paul warned the Galatians that there is no other gospel—only distortions of the one Gospel of Christ:

“Even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.”

— Galatians 1:8 (ESV)

All believers and especially Catalyst Leaders must be able to recognize and lovingly correct the following counterfeit gospels. Some are distortions of emphasis; others are serious errors; and some are outright heresy because they deny who Jesus is or how we are saved.

Counterfeit Gospel	What It Teaches	Biblical Correction
Prosperity Gospel (Health & Wealth / Word of Faith)	Faith is a force to obtain health, wealth, and success; poverty or sickness reveals weak faith; giving is a way to get more.	Godliness is not a means of gain (1 Timothy 6:5–10). Christ calls us to take up our cross (Mark 8:34) and to be content in every circumstance (Philippians 4:11–13).
Social Gospel	The kingdom of God is achieved mainly through social reform and justice; the Gospel is reduced to improving society.	Good works and compassion are the fruit of the Gospel, not the Gospel itself. The Gospel is Christ's death and resurrection for sinners (1 Corinthians 15:3–4; Ephesians 2:8–10).
Theology of Glory	God is found mainly in power, success, visible triumph, and human achievement; suffering and weakness are signs of failure.	God reveals Himself supremely in the cross—a Theology of the Cross. His power is made perfect in weakness (1 Corinthians 1:18–25; 2 Corinthians 12:9).
Legalism / Works-Righteousness	We are saved, or kept saved, by keeping rules, rituals, or religious performance—Christ plus our works.	We are justified by faith in Christ, not by works of the law (Galatians 2:16; Ephesians 2:8–9).
Cheap Grace / Antinomianism	Since grace forgives everything, repentance, obedience, and holiness do not matter.	Grace trains us to renounce ungodliness (Titus 2:11–12). “Are we to continue in sin that grace may abound? By no means!” (Romans 6:1–2).
Easy-Believism / Decisionism	Salvation is a one-time prayer or decision with no call to repentance, discipleship, or a changed life.	Jesus calls people to repent, believe, deny themselves, and follow Him (Mark 1:15; Luke 9:23). Faith without works is dead (James 2:17).
Therapeutic / Self-Help Gospel	God exists mainly to make me feel good, fulfilled, and successful; sin is reduced to low self-esteem.	The Gospel confronts sin and calls us to lose our lives for Christ's sake (Mark 8:35; Romans 3:23–25).
Universalism / Religious Pluralism	All people will be saved in the end, or all religions are equally valid paths to God.	Jesus is the only way to the Father; there is salvation in no one else (John 14:6; Acts 4:12).
Liberal / Progressive Revisionism	Denies the authority of Scripture, the virgin birth, substitutionary atonement, or the bodily resurrection, reshaping Christianity to fit culture.	All Scripture is breathed out by God (2 Timothy 3:16). If Christ has not been raised, our faith is futile (1 Corinthians 15:14–17).
Political or Nationalist Gospel	Identifies the kingdom of God with a nation, party, or political power; the mission becomes winning cultural or political battles.	Christ's kingdom is not of this world (John 18:36). Our message is Christ crucified for people of every nation (Revelation 7:9).
Syncretism / Folk Christianity	Mixes the Gospel with animism, ancestor worship, occult practices, or other religions.	We cannot partake of the table of the Lord and the table of demons (1 Corinthians 10:21). Christ alone is Lord (Colossians 2:8–10).

Counterfeit Gospel	What It Teaches	Biblical Correction
Heretical “Another Jesus”	Denies the full deity or full humanity of Christ, the Trinity, or adds new revelation that changes the Gospel (e.g., Arianism, Gnosticism, modalism).	“If someone comes and proclaims another Jesus... you put up with it readily enough” (2 Corinthians 11:4). The Word was God and became flesh (John 1:1, 14; 1 John 4:2–3).

The test is always the same: Does this message exalt Christ crucified and risen, humble sinners, save by grace through faith, produce holiness, and send disciples on mission? If not, it is not the Gospel of Jesus and His Mission.

“Contend for the faith that was once for all delivered to the saints.”

— Jude 3 (ESV)

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The Test

The test is always the same: Does this message exalt Christ crucified and risen, humble sinners, save by grace through faith, produce holiness, and send disciples on mission? **If not, it is not the Gospel of Jesus and His Mission.**

“Contend for the faith that was once for all delivered to the saints.”
— Jude 3 (ESV)

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♥ HEART — Right Formation *Who am I becoming?*

Biblical truth must move from information into transformation.

The Heart asks:

- Do I love Christ?
- Am I humble?
- Am I repentant?
- Am I teachable?
- Am I depending on the Holy Spirit?
- Do I genuinely care about the lost?
- Is my motivation love for God and people?

Sound doctrine that never penetrates the heart can remain merely intellectual.

Right doctrine must produce a Christlike heart.

👐 HANDS — Right Obedience and Mission *What am I doing with what I know?*

This is where Missional Reformation becomes visible.

James 1:22 calls us to be:

“Doers of the word, and not hearers only.”

— James 1:22 (ESV)

James 4:17 warns that knowing what is right and failing to do it is sin.

Therefore, the Hands of Reformation include:

- Sharing the Gospel
- Making disciples
- Teaching obedience
- Developing Catalyst Leaders
- Serving the Church
- Reaching neighborhoods and nations
- Participating in the Great Commission
- Mobilizing God’s people into mission field
- Helping churches move from the Great Omission to the Great Commission

Right belief must become right obedience with Right Heart motivation.

👉 HABIT — Faithful Reproduction and Multiplication *What am I consistently reproducing?*

The Great Commission is not fulfilled by occasional activity.

Disciple-making must become a lifestyle and habit.

The Habit asks:

- Am I faithfully and actively sharing the Gospel with those who do not yet know Christ?
- Am I consistently making disciples?
- Are my disciples making disciples?
- Am I developing leaders who develop leaders?
- Is Gospel witness part of my normal life?
- Is mission embedded in the culture of the church?
- Will this continue and multiply without me?

This is where 2 Timothy 2:2 becomes crucial:

Paul → Timothy → Faithful People → Others

The goal is not a one-time ministry event.

The goal is faithful, reproducible multiplication.

Right obedience repeated faithfully becomes a multiplying habit.

THE COMPLETE 4H REFORMISSION MOVEMENT

HEAD Sound Doctrine Know the Word	HEART Christlike Formation Love and Live the Word	HANDS Great Commission Obedience Do the Word	HABIT Reproducible Multiplication Teach and Multiply the Word as a Lifestyle
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So the statement can now become:

RIGHT DOCTRINE → RIGHT HEART → RIGHT OBEDIENCE → RIGHT MULTIPLICATION

or in Glocal Mission language:

HEAD → HEART → HANDS → HABIT

Know It → Own It → Do It → Multiply It

Believe in Jesus → Be like Jesus → Behave like Jesus → Become like Jesus

This also connects beautifully with Ezra 7:10:

Study it HEAD	Do it HEART + HANDS	Teach it HABIT / LEGACY
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And with the overall Reformission School pathway:

BE ONE → MAKE ONE → REACH ONE

HEAD Believe Well	HEART Be/Become Well	HANDS Behave/Disciple Well	HABIT Become/Multiply Well
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That gives Reformission one integrated discipleship framework:

Biblical truth in the **HEAD**, Christlike transformation in the **HEART**, Great Commission obedience through the **HANDS**, and faithful multiplication as a **HABIT**.

We seek leaders and churches that are:

- Biblically faithful enough to know the truth,
- Spirit-led enough to obey the truth,
- missionally faithful enough to carry the Gospel,
- and doctrinally sound enough to remain approved before the Lord.

That is the Reformission conviction:

THE REFORMISSION CONVICTION
RIGHT DOCTRINE → RIGHT LIVING → RIGHT MISSION → FAITHFUL MULTIPLICATION

4. SOUND DOCTRINE WITHOUT MISSION IS INCOMPLETE

Biblical knowledge is essential. Theology matters. Sound doctrine matters.

But Scripture never presents truth as something merely to be studied.

Ezra 7:10 gives us a powerful pattern:

Study → Do → Teach

Ezra set his heart:

- To study the Word
- To do the Word
- To teach the Word

That is why Reformation emphasizes:

LEARNING → LIVING → LEGACYING

We are not called merely to know Scripture. We are called to obey it.

James 1:22 says:

“Be doers of the word, and not hearers only.”

— James 1:22 (ESV)

Therefore, theological faithfulness that never leads to obedient mission is incomplete.

5. MISSION WITHOUT SOUND DOCTRINE IS DANGEROUS

The opposite danger is also real.

A church may become passionate about outreach, mission, growth, and activity while neglecting biblical doctrine.

Mission detached from Scripture can eventually become:

- Pragmatic
- Personality-driven
- Culturally controlled
- Gospel-light
- Doctrinally confused

Therefore, the Gospel must remain at the center and sound doctrine at the core.

Paul told Timothy to:

“Keep a close watch on yourself and on the teaching.”

— 1 Timothy 4:16 (ESV)

Healthy mission and sound doctrine must never be separated.

In **1 Timothy 4:16**, the Greek word translated “teaching” in the ESV is **διδασκαλία (didaskalia)**. It means **teaching, instruction, doctrine**. So translations that render the verse as “watch your doctrine closely” are reflecting the same Greek word.

A very literal sense of the verse is:

“Pay close attention to yourself and to the **teaching/doctrine**; persevere in these things...”

The second half is important because Paul does not merely tell Timothy to know sound doctrine, but to **continue in it**.

Several passages speak even more directly about preserving or holding firmly to sound doctrine:

- **1 Timothy 4:16** — “Keep a close watch on yourself and on the teaching. **Persist in this...**”
- **2 Timothy 1:13-14** — “Follow the pattern of the **sound words** that you have heard from me... **guard the good deposit** entrusted to you.”
- **2 Timothy 4:2-4** — “Preach the word... for the time is coming when people will not endure **sound teaching**.”
- **Titus 1:9** — An elder must “hold firm to the trustworthy word as taught, so that he may be able to give instruction in **sound doctrine** and also to rebuke those who contradict it.”
- **Titus 2:1** — “Teach what accords with **sound doctrine**.”

- **1 Timothy 6:3–4** — Paul warns against anyone who teaches a different doctrine and does not agree with the **sound words of our Lord Jesus Christ**.
- **Jude 3** — “Contend for the faith that was **once for all delivered to the saints**.”

For your Reformission material, I think **2 Timothy 1:13–14** may be especially strong because it combines three ideas: **retain the pattern, guard the deposit, and do so through the Holy Spirit**.

You could summarize the biblical emphasis this way:

“Sound doctrine is not merely something to learn; it is something to hold, guard, continue in, teach, and pass on faithfully.”

So Reformission refuses to choose between:

Truth or mission	Doctrine or discipleship	Theology or evangelism
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We need both.

6. THE GREAT OMISSION PROBLEM

One of the concerns behind Reformission is what we call:

THE GREAT OMISSION

Jesus clearly gave His Church the Great Commission:

“Go therefore and make disciples of all nations...”

— Matthew 28:19 (ESV)

But James 4:17 reminds us:

“Whoever knows the right thing to do and fails to do it, for him it is sin.”

— James 4:17 (ESV)

So if we know Christ's command but consistently neglect it, that omission must be taken seriously.

The Great Commission is what Jesus commanded.	The Great Omission occurs when believers and churches know the command but leave disciple-making undone.
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That is why Reformission asks:

- Are we merely **hearing** the Great Commission, or are we **obeying** it?
- Are we merely **talking about discipleship**, or are we actually **making disciples**?
- Are we simply **maintaining church programs**, or are we **multiplying followers of Jesus**?
- Are we busy with many **ministerial duties and activities**, or are we actually **hitting the mark of the Great Commission** by sharing the Gospel and making disciples who make disciples?
- Do you personally know **how to make and multiply disciples**?
- Are you currently being **discipled by someone who is faithfully following Jesus**?
- Are you intentionally discipling someone else so that they, in turn, can disciple others?

Reformission challenges us to move beyond **activity without multiplication, information without transformation, and ministry without mission**.

The question is not merely, “**Are we busy?**”

The deeper question is:

“Are we faithfully doing what Jesus actually commanded us to do?”

A Clear Reformation Invitation

Reformation is an invitation to return to the **Gospel, the Word, and the Great Commission**—and to reorder our lives and ministries around them.

It is a call to become disciples who **know Jesus, obey Jesus, share the Gospel, make disciples, develop leaders, and multiply what we have received into the lives of others.**

So the invitation is simple:

Do not merely admire the mission. Enter it.

Do not merely teach discipleship. Practice it.

Do not merely maintain ministry. Multiply disciples.

Ask the Lord:

Who is discipling me?

Who am I discipling?

Who am I helping reach the lost?

And what am I multiplying that can continue without me?

Reformation begins when we move from agreement to obedience—and from obedience to multiplication.

7. THE REFORMATION RESPONSE

Reformation seeks to bring together what should never have been separated:

BIBLICAL TRUTH + MISSIONAL OBEDIENCE

Or more specifically:

THEOLOGICAL REFORMATION + MISSIONAL REFORMATION

Theological Reformation means returning to:

- The Word of God
- The biblical Gospel
- Sound doctrine
- Christ-centered theology
- Biblical holiness
- Faithful obedience

Missional Reformation means returning to:

- Missional living
- The Great Commission
- Evangelism
- Disciple-making
- Leadership development
- Church mobilization
- Mission sending
- Multiplication

Together they produce:

Biblically faithful, Gospel-grounded, Spirit-led, missionally active, disciple-making, multiplication-minded churches and leaders.

8. BACK TO THE WORD AND BACK TO THE MISSION

The call of Reformation is therefore:

BACK TO THE BIBLE

Our authority.

BACK TO THE GOSPEL

Our message.

BACK TO SOUND DOCTRINE

Our foundation.

BACK TO OBEDIENCE

Our response.

BACK TO THE GREAT COMMISSION

Our mission.

This is not merely theological correction. It is theological correction that produces missional obedience.

And it is not merely mission strategy. It is missional living rooted in biblical truth.

9. REFORMISSION = REFORMATION + MISSION

This is the heart of the name.

REFORMATION Return to biblical truth.	+ MISSION Return to Christ's command.	= REFORMISSION Together.
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A church that is theologically reformed but missionally passive still needs Reformission.

A church that is missionally active but theologically weak also needs Reformission.

The goal is a church that is:

Faithful in what it believes and faithful in what it does.

10. THE REFORMISSION PATHWAY

This is why Reformission School
trains leaders through:

BE ONE • MAKE ONE • REACH ONE

BE ONE Be a disciple formed by the Word.	MAKE ONE Make disciples in obedience to Christ.	REACH ONE Reach the lost and multiply disciples, leaders, ministries, and churches.
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And through:

LEARNING • LIVING • LEADING • LEGACYING

Learning Know the Word.	Living Obey the Word.	Leading Teach and pass on the Word to others.	Legacying Multiplying disciples and leaders through Multiplying the Word.
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11. THE CENTRAL CONVICTION

Theological Reformation and Missional Reformission must never be separated.

Because:

- Right doctrine should produce right living.
- Right living should produce obedient mission.
- Obedient mission should remain rooted in right doctrine.

Therefore:

SOUND DOCTRINE AT THE CORE	THE GOSPEL AT THE CENTER
THE HOLY SPIRIT AS OUR POWER	THE GREAT COMMISSION AS OUR MISSION

And that is why Reformission exists:

To help believers and churches return to biblical truth and move forward in biblical mission—so that they become not hearers only, but doers of the Word, and not spectators of the Great Commission, but faithful participants in it.

I. THE VISION OF REFORMISSION SCHOOL

Inspired by Paul's training ministry in the Hall of Tyrannus in Acts 19:8–10, Glocal Mission envisions Reformission School as an intensive, reproducible, Spirit-empowered, and missional training school that develops Catalyst Leaders who are deeply grounded in Christ, centered in the Gospel, rooted in sound doctrine, and mobilized into the mission of God.

Reformission School is not an end in itself. It is a means of **equipping, empowering, and sending faithful and capable Catalyst Leaders** who, through the help and power of the Holy Spirit, serve alongside believers, pastors, ministry leaders, and churches to advance the Great Commission.

Its purpose is to prepare leaders who can help churches and Christian communities move:

FROM THE GREAT OMISSION TO THE GREAT COMMISSION

while keeping:

SOUND DOCTRINE AT THE CORE

Paul did not merely gather people for theological discussion. He trained disciples intentionally, consistently, and reproducibly. Those disciples were then mobilized beyond the classroom so that the Word of the Lord spread throughout the region.

The goal was not merely to fill a classroom, but to fill a region with the Word of God.

As Acts 19:10 emphasizes:

"...so that all the residents of Asia heard the word of the Lord, both Jews and Greeks."

— Acts 19:10 (ESV)

TRAIN DISCIPLES → MOBILIZE DISCIPLES → MULTIPLY DISCIPLES → REACH THE REGION

Reformission School seeks the same kind of outcome: not simply trained students, but equipped and mobilized disciple-makers through whom the Word of the Lord continues to spread.

In the same way, Reformission School seeks to:

GATHER → FORM → EQUIP → EMPOWER → SEND → MULTIPLY

We envision Catalyst Leaders who will:

- Be deeply rooted in Christ
- Be centered in the Gospel
- Be grounded in sound biblical doctrine
- Depend upon the Holy Spirit
- Demonstrate Christlike character
- Make and multiply disciples
- Develop and release Catalyst Leaders
- Serve faithfully alongside believers and churches
- Help churches recover a Great Commission culture
- Engage in local, regional, national, and global mission
- Multiply ministries, cohorts, leaders, and churches

Goal Statement

Our goal is not simply to fill classrooms, transfer information, graduate students, or issue a certificate of completion.

Our goal is to:

Train, equip, empower, mobilize, and multiply faithful and capable Catalyst Leaders who are deeply rooted in Christ, grounded in the Gospel, faithful to Scripture, sound in doctrine, and led by the Holy Spirit—leaders who will take the Gospel from the classroom into neighborhoods, cities, regions, nations, and the world.

We seek to develop leaders who will not only know the Word, but also live the Word, teach the Word, and multiply the Word through intentional disciple-making, leadership development, church planting and mobilization, evangelism, and mission.

Reformation School therefore aims to raise leaders who will serve alongside believers, pastors, ministries, and churches to help move:

FROM THE GREAT OMISSION TO THE GREAT COMMISSION

by making disciples who make disciples, developing Catalyst Leaders who multiply leaders, strengthening Great Commission churches, and advancing the Gospel:

Locally • Regionally • Nationally • Globally (cf. Acts 1:8)

In short:

IN SHORT

TRAIN THOROUGHLY • EQUIP BIBLICALLY • EMPOWER SPIRITUALLY • SEND MISSIONALLY • MULTIPLY GLOBALLY

What We Are Expecting

By God's grace and the power of the Holy Spirit, we are praying and working toward this outcome:

Every believer, in every city, town, and nation, biblically equipped to know the WHAT, the WHY, and the HOW of the Gospel and the Great Commission—and to live it out wherever God has placed them.

WHAT

What the biblical Gospel is and what Christ has commanded His Church to do.

WHY

Why the Gospel and the Great Commission matter for God's glory, the Church, and the nations.

HOW

How to live it, share it, make disciples, and multiply disciple-makers in everyday life.

We are expecting the Lord to raise up:

- **Great Commission movements multiplied** as every believer learns to **Be One, Make One, and Reach One**.
- **Great Omission churches transformed into Great Commission churches**, where disciple-making becomes the normal culture of the congregation.
- **Believers willing to sacrifice everything but the Gospel for the sake of the Gospel**, following the example of the Apostle Paul.
- **Local churches used as springboards** for Great Commission movements in their region and beyond.
- **Faithful obedience until every nation, tribe, people, and language** knows Jesus and worships Him as Savior and Lord.

"But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God."

— Acts 20:24 (ESV)

Like Paul, we hold everything loosely except the Gospel itself. Paul also saw the local church as a springboard for mission. He made it his ambition to preach Christ where He had not yet been named (Romans 15:20), and he asked the church in Rome to help send him on to Spain:

"I hope to see you in passing as I go to Spain, and to be helped on my journey there by you."

— Romans 15:24 (ESV)

In the same way, every local church—in Houston and in every city and nation where Catalyst Leaders serve—can become a launching point for Gospel witness across its region and to the ends of the earth, until the vision of Revelation 7:9 is fulfilled:

"After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb..."

— Revelation 7:9 (ESV)

II. THE TYRANNUS MODEL

Acts 19:8–10

Acts 19 provides an important biblical model for Reformission.

Paul first proclaimed and reasoned concerning the Kingdom of God. When opposition arose, he separated the disciples and began teaching them regularly in the Hall of Tyrannus.

The result was remarkable:

"All the residents of Asia heard the word of the Lord."

— Acts 19:10 (ESV)

Paul could not personally preach to every person in Asia. Therefore, the implication is powerful:

Paul trained disciples who carried the Gospel beyond Paul. That is the heart of Reformission.

The question is not only:

How many people can one leader reach?

The better question is:

How many leaders can we train who will reach others?

Therefore, Reformission School follows this principle:

THE TYRANNUS PRINCIPLE
TRAIN A FEW INTENSIVELY SO THAT MANY MAY BE REACHED EXTENSIVELY.

III. REFORMISSION MISSION

Reformission School exists to:

Equip and multiply biblically grounded, Christ-centered, Gospel-driven Catalyst Leaders who make disciples, develop leaders, mobilize churches, and advance the Great Commission locally, regionally, nationally, and globally.

This happens through four movements:

LEARNING

Know the Word

LIVING

Live the Word

LEADING

Teach the Word

LEGACYING

Multiply the Word

IV. THE THREE REFORMISSION PROCESSES

BE ONE Learning + Living <i>Become a faithful disciple of Jesus.</i> The student develops: • Biblical knowledge • Gospel clarity • Christlike character • Spiritual disciplines • Sound doctrine • Accountability • The 8 Traits of a Catalyst Leader Key Question: <i>Who am I becoming in Christ?</i>	MAKE ONE Living + Leading <i>Intentionally disciple others.</i> The student learns to: • Share the Gospel • Disciple relationally • Teach Scripture • Mentor • Coach • Model obedience • Train others to reproduce discipleship Key Question: <i>Who am I discipling?</i>	REACH ONE Legacying + Multiplying <i>Mobilize disciples into mission and multiplication.</i> The student learns to: • Reach the lost • Develop Catalyst Leaders • Launch cohorts • Train churches • Engage cross-cultural mission • Plant and strengthen churches • Multiply disciple-makers and ministries Key Question: <i>Who are my disciples reaching?</i>
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V. ONE-YEAR INTENSIVE TRAINING MODEL

The Reformission School is designed as an intensive one-year program. Students commit approximately:

10 HOURS PER WEEK
6 HOURS TRAINING + 4 HOURS PRACTICUM

6 Hours — Training (In Person and/or Online)

These six hours may include:

- Biblical studies
- Theology
- Gospel foundations
- Discipleship
- Evangelism
- Missiology
- Leadership
- Church multiplication
- Coaching
- Practical ministry training

Training may be provided through:

- In-person classes
- Online instruction
- Hybrid learning
- Intensives
- Cohorts
- Seminars
- Field training

4 Hours — Practicum

Students are expected to spend at least four hours each week applying what they are learning. Practicum may include:

- Evangelism
- Discipling individuals
- Leading Bible studies
- Mentoring emerging leaders
- Serving in local ministry
- Cross-cultural ministry
- Launching cohorts
- Conducting Gospel conversations
- Community outreach
- Church revitalization
- Mission mobilization

The goal is:

What is learned in the classroom must be practiced in the mission field.

VI. ANNUAL TRAINING COMMITMENT

At approximately 10 hours per week, the one-year program represents a substantial intentional investment.

WEEKLY	~50 ACTIVE WEEKS	TOTAL
6 hours training + 4 hours ministry practice = 10 hours per week	300 Hours of Training + 200 Hours of Practicum	Approximately 500 Hours of Formation and Mission Practice

The purpose is not simply accumulating hours. The purpose is to create an intensive environment in which:

Biblical knowledge becomes biblical obedience, and biblical obedience becomes multiplying mission.

VII. THE REFORMATION FORMATION CYCLE

The training model should follow this rhythm every week:

1. LEARN IT — Head What does Scripture teach?	2. LIVE IT — Heart How must this truth transform my character, faith, relationships, and obedience?	3. PRACTICE IT — Hands What will I do this week?
4. HABITUATE IT — Habit How will this become a consistent way of life?	5. LEGACY IT — Teach Who will I teach?	6. MULTIPLY IT — Reproduce Who will they teach next?

This creates a Reformission training cycle:

LEARN → LIVE → DO → TEACH → MULTIPLY

VIII. MISSIONAL MOBILIZATION

Reformission School does not prepare students merely for ministry inside a classroom or church building. Every student is prepared to be mobilized into:

LOCAL MISSION Neighborhoods, workplaces, schools, congregations, immigrant communities, and cities.	REGIONAL MISSION Cities, counties, states, districts, and regional ministry networks.
NATIONAL MISSION Cross-cultural and multiethnic mission throughout the United States and other nations of residence.	GLOBAL MISSION International evangelization, leadership development, disciple-making, church planting, and mission mobilization.

This follows the Acts 1:8 movement:

JERUSALEM → JUDEA → SAMARIA → ENDS OF THE EARTH

And the Acts 19 movement:

TRAIN LOCALLY → MULTIPLY REGIONALLY

IX. PRACTICAL MULTIPLICATION EXPECTATIONS

During the year, each student should intentionally pursue the following:

3 NEW DISCIPLES EVERY YEAR In addition to continuing to disciple existing people.	1 NEW CATALYST LEADER Identify, mentor, develop, equip, and release at least one emerging Catalyst Leader.	4 GENERATIONS OF DISCIPLE-MAKING Following the 2 Timothy 2:2 pattern.
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Paul → Timothy → Faithful People → Others

X. MISSION EXPERIENCE REQUIREMENT

Every student should participate in at least one significant mission experience. Possible options include:

- Houston cross-cultural mission
- Domestic mission trip
- International mission trip
- Evangelistic mission
- Compassion ministry
- Leadership training mission
- Church planting mission
- Disciple-making intensive

XI. DISCIPLESHIP INTENSIVE REQUIREMENT

Each student should help organize, host, or lead at least one:

GLOCAL DISCIPLESHIP INTENSIVE

The student progresses through:

Attend → Assist → Teach → Lead → Multiply

Core training may include:

- Be One • Make One • Reach One
- 4Hs
- Five “I”s
- 5-3-1
- Oikos
- Person of Peace
- Good • Better • Best
- Acts 1:8
- 2 Timothy 2:2
- Catalyst Leadership

XII. REGIONAL DISCIPLESHIP COHORT

Students should participate in starting or strengthening a:

REGIONAL DISCIPLESHIP COHORT

They should learn to:

- Gather leaders
- Train disciples
- Coach disciple-makers
- Develop Catalyst Leaders
- Create accountability
- Multiply cohorts
- Release new cohort leaders

The goal is:

Do not merely lead a cohort. Train someone else to lead the next one.

XIII. START OR STRENGTHEN AN EVANGELISTIC MINISTRY

Students may initiate or strengthen:

- Evangelistic ministry
- Spanish-language ministry
- ESL ministry
- Immigrant ministry
- Student ministry
- Community ministry
- Workplace ministry
- Online evangelism
- Cross-cultural ministry

The measurement is not simply:
How many attended?

But:

How many heard the Gospel? How many became disciples? How many became disciple-makers?

XIV. START OR STRENGTHEN A GREAT COMMISSION CHURCH

Students who are called, equipped, and appropriately prepared may:

- Start and lead a discipleship ministry under **pastoral and ecclesiastical supervision**
- Plant a Great Commission church
- Strengthen an existing congregation
- Help churches develop a disciple-making culture

The desired pathway is:

SEEK THE LOST → DISCIPLE THE SAVED → MULTIPLY DISCIPLE-MAKERS → DEVELOP CATALYST LEADERS → MULTIPLY CHURCHES

XV. FROM THE GREAT OMISSION TO THE GREAT COMMISSION

One major Reformission assignment is to help existing churches evaluate whether they are merely maintaining ministry or actually making disciples.

The desired movement is:

Attender → Believer → Disciple → Disciple-Maker → Catalyst Leader → Missionary Multiplier

Therefore:

Reformission seeks to help churches move from the Great Omission back to the Great Commission.

XVI. FINANCIAL AND MISSIONAL STEWARDSHIP

Reformission leaders learn to steward and invest everything God has entrusted to them for the sake of the Gospel and the Great Commission.

THE FIVE Ts OF MISSIONAL STEWARDSHIP

1. TIME	Use our time intentionally for God's purposes: discipleship, relationships, service, and mission.
2. TALENT	Use our gifts, abilities, skills, experience, and leadership capacities to serve others and advance the Gospel.
3. TREASURE	Use our financial resources generously, faithfully, and transparently to support Gospel ministry and mission.
4. TECHNOLOGY	Use available tools, media, communication platforms, and technology wisely to teach, connect, disciple, train, and multiply.
5. TEMPLE	Steward both our whole person and the physical spaces God entrusts to us for His mission.

A Closer Look at TEMPLE

Our Bodies and Whole Lives. Our bodies and whole lives belong to God and are temples of the Holy Spirit. Therefore, Reformission leaders seek to honor God physically, spiritually, emotionally, relationally, and morally.

Our Spaces. Homes, church buildings, classrooms, offices, ministry centers, and other physical spaces can be used intentionally as places for hospitality, evangelism, discipleship, training, worship, prayer, fellowship, and mission.

"Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body."

— 1 Corinthians 6:19–20 (ESV)

LEARNING OUTCOMES

Students should learn to:

Giving and Generosity

- Financially support Gospel ministry
- Support missionaries and mission workers
- Practice biblical generosity
- Model financial integrity and accountability

Investing in Mission

- Invest in disciple-making and leadership development
- Mobilize resources for mission
- Encourage churches to support local and global mission

Whole-Life Stewardship

- Steward their bodies and whole lives for the glory of God
- Use homes, churches, ministry centers, and other available spaces strategically for Gospel ministry
- View every God-given resource as a tool for advancing the Great Commission

OUR PRINCIPLE

We pray for the mission.

We go on the mission.

We make disciples in the mission.

We open our lives and spaces for the mission.

And we financially support the mission.

We do not ask merely, *"What do I own?"*

We ask:

"What has God entrusted to me, and how can it be used for His glory and His mission?"

We pray for the mission. We go on the mission. We make disciples in the mission. **And we financially support the mission.**

XVII. THE REFORMATION TYRANNUS PRINCIPLE

Acts 19:8–10 gives us a compelling picture:

INTENSIVE TRAINING Paul taught consistently.	DISCIPLE FORMATION Disciples were equipped.	MOBILIZATION They went beyond the classroom.	REGIONAL EVANGELIZATION The Word spread throughout Asia.	MULTIPLICATION Others heard through multiplying disciples.
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Therefore:

THEREFORE
TRAIN DEEPLY • SEND QUICKLY • MULTIPLY WIDELY

XVIII. YEAR-END REFORMISSION SCORECARD

Area	Expected Evidence
Biblical Formation	Christ-centered Gospel and sound doctrine
8 Catalyst Traits	Demonstrated spiritual and leadership growth
Training	Minimum 6 hours weekly
Practicum	Minimum 4 hours weekly
BE ONE	Growing as a disciple of Jesus
MAKE ONE	At least 3 new disciples annually
CATALYST	At least 1 emerging Catalyst Leader
MULTIPLICATION	Movement toward 4 generations
MISSION	Local, domestic, or international mission experience
INTENSIVE	Host or lead a Discipleship Intensive
COHORT	Start or strengthen a discipleship cohort
EVANGELISM	Active Gospel engagement
CHURCH	Plant, strengthen, or mobilize a Great Commission church
STEWARDSHIP	Invest time, talent, treasure, and technology
LEGACY	Develop ministry that continues beyond the student

XIX. THE REFORMISSION GRADUATE

A graduate should be able to say:

I KNOW THE WORD. Learning	I LIVE THE WORD. Living	I TEACH THE WORD. Leading	I MULTIPLY THE WORD. Legacying
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And the school should be able to see evidence that the graduate is:

- Grounded in Christ
- Centered in the Gospel
- Established in Sound Doctrine
- Formed in Christlike Character
- Making Disciples
- Developing Catalyst Leaders
- Mobilized into Mission
- Multiplying Locally and Globally

REFORMISSION SCHOOL AT A GLANCE

EZRA 7:10 Learn It • Live It • Legacy It	ACTS 19:8–10 Train Intensively • Mobilize Broadly	MATTHEW 28:18–20 Make Disciples • Teach Obedience
ACTS 1:8 Local • Regional • National • Global	2 TIMOTHY 2:2 Multiply Through Faithful People	BE ONE • MAKE ONE • REACH ONE The Reformission Pathway

10 HOURS PER WEEK
6 Hours Training + 4 Hours
Practicum

3 • 1 • 4 + MISSION
3 New Disciples • 1 Catalyst
Leader • 4 Generations •
Missional Multiplication

**THE GOSPEL OF JESUS AND HIS
MISSION**
Sound doctrine at the core • The
Gospel at the center

OUR CALL

Learn deeply. Live faithfully. Teach intentionally. Go missionally. Multiply globally.

**PRACTICAL TOOLS
FOR CHURCH LEADERS**
*Herramientas prácticas
para líderes de la iglesia*

1/10

**"I don't want people
simply to get into
the Bible. I want the
Bible to get into them."**
*"No quiero que la gente simplemente
entre en la Biblia. Quiero que la Biblia
entre en ellos."*

FAITH
LEADERSHIP
PEOPLE
GREATER IMPACT

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**WHY THIS
MATTERS**
POR QUÉ ESTO IMPORTA

2/10

Many people read the Bible,
but few are changed by it.
*Muchas personas leen la Biblia,
pero pocas son transformadas
por ella.*

FAITH
LEADERSHIP
PEOPLE
GREATER IMPACT

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**FROM READING
TO RECEIVING**
DE LEER A RECIBIR

3/10

**GET INTO
THE BIBLE**
Information
Knowledge
Content

Entrar en la Biblia
• Información
• Conocimiento
• Contenido

**LET THE BIBLE
GET INTO YOU**
Transformation
Obedience
A Changed Life

Que la Biblia entre en ti
Transformación
Obediencia
Una vida transformada

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**IT'S NOT JUST
WHAT WE KNOW**
NO ES SOLO LO QUE SABEMOS

4/10

We don't measure
discipleship only by
what people know,
but increasingly by
how they live.
*No medimos el discipulado
solo por lo que la gente sabe,
sino cada vez más por
cómo vive.*

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**KNOWLEDGE
WITHOUT APPLICATION**
INFORMACIÓN SIN APLICACIÓN

5/10

Information without
application can create
educated spectators
rather than obedient
disciples.
*La información sin aplicación
puede crear espectadores
educados en lugar de discípulos
obedientes.*

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**A SERMON THAT
KEEPS GOING**
UN SERMÓN QUE CONTINÚA

6/10

A sermon should not
end with "Amen."
It should continue
through the life of the
disciple on Monday.
*Un sermón no debe terminar
con "Amén". Debe continuar
en la vida del discípulo
el lunes.*

FAITH
LEADS
TO
OBEDIENCE

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

THE ULTIMATE GOAL
EL OBJETIVO FINAL

7/10

The goal of Bible
engagement is not
merely information,
but transformation
that leads to
multiplication.
*El objetivo del compromiso
con la Biblia no es solo
información, sino transformación
que lleva a la multiplicación.*

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**EVERY BELIEVER
A DISCIPLE-MAKER**
*CADA CREYENTE UN HACEDOR
DE DISCÍPULOS*

8/10

Every believer should
eventually be able to say:
I am following Jesus,
and I am helping someone
else follow Jesus.
*Todo creyente debería poder
decir eventualmente:
Estoy siguiendo a Jesús,
y estoy ayudando a alguien más
a seguir a Jesús.*

PASTOR DR. DAVID KIM | GLOCALMISSION.ORG

**IT MUST REACH
HEAD, HEART, HANDS & HABITS**
*DEBE LLEGAR A LA CABEZA, AL CORAZÓN,
A LAS MANOS Y A LOS HÁBITOS*

9/10

HEAD
CABEZA

HEART
CORAZÓN

HANDS
MANOS

HABITS
HÁBITOS

If the Word changes my Head
but never reaches my Heart, Hands, and Habits,
something is missing.
*Si la Palabra cambia mi cabeza pero nunca llega
a mi corazón, manos y hábitos, algo falta.*

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A SIMPLE CHALLENGE
UN DESAFÍO SIMPLE

10/10

Don't close the Bible
until you have asked
what obedience looks like.
*No cierres la Biblia
hasta que hayas preguntado
cómo se ve la obediencia.*

What God teaches you
today may be exactly what
someone else needs from
you tomorrow.
*Lo que Dios te enseña hoy
puede ser exactamente lo que
otra persona necesita de ti mañana.*

GLOCAL MISSION
Seek • Disciple • Multiply
Buscar • Discipular • Multiplicar

PASTOR DR. DAVID KIM
GLOCALMISSION.ORG

FAITH
LEADERSHIP
PEOPLE
GREATER IMPACT

BIBLE STUDY vs. DISCIPLESHIP TRAINING

A Biblical Comparison with a Case Study from Jesus' Ministry



Bible study is important, but biblical discipleship goes beyond learning truth to living it, obeying it, and multiplying it.

COMPARISON AREA	 BIBLE STUDY	 DISCIPLESHIP TRAINING
 Primary Focus	Understanding God's Word	Following Jesus through truth, obedience, character, and mission
 Main Goal	Gain biblical knowledge	Become a disciple who makes disciples
 Primary Question	What does the text say?	What does the text say—and how must I obey and pass it on?
 Learning Style	Teaching, discussion, observation, interpretation	Teaching plus modeling, practice, accountability, and imitation
 Relationship	Often group-centered and lesson-centered	Life-on-life, relational, and mentor-based
 Expected Outcome	Better understanding	Transformation in head, heart, hands, and habits
 Mission	May stop at personal edification	Equips believers to witness, serve, and multiply
 Biblical Emphasis	Learn the truth	Learn, obey, practice, teach others



Key References: Ezra 7:10; John 13:15; Matt. 28:19–20; 2 Tim. 2:2

Biblical Case Study: How Jesus Discipled Differently



Many Religious Leaders Only Taught

- They emphasized instruction, tradition, and public teaching
- People listened, but were not always personally formed
- They often placed burdens on others without modeling transformed living
- Their influence often centered on authority, status, or external religion



Matt. 23:2–4, 25–28



Jesus Made Disciples

- He called people to follow Him personally — not merely hear Him
- He invited them to be with Him
- He modeled life, prayer, compassion, holiness, and mission
- He sent them out to minister and practice what they learned
- He expected obedience, transformation, and multiplication



Mark 3:14; Luke 6:40; John 13:15; Matt. 4:19; Matt. 28:19–20



Jesus did not merely gather listeners.
He formed followers who would become fishers of men, servants of others, and disciple-makers for the nations.

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